

Appendix 'C'

(Refers to Para 4 (c) of IHQ of MoD (Army) AG's Br/ C&W Dte/CW-3&4 Letter No B/44607/ AG/ College/CW-3/Edn dt 14 Feb 2020)

FD SERVICE RECORD

No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ Present Unit \_\_\_\_\_ Arms/Service \_\_\_\_\_ Total Length of Service \_\_ Yrs \_\_ Months \_\_ Days \_\_ Name of Ward \_\_\_\_\_  
 Male / Female \_\_\_\_\_ Age \_\_\_\_\_

S No	Area / Unit / HQ / Est / Loc	Total Service (in days)	Fd Service Period		Total Fd Service (in days)	Fd Service (in % of Total Service)	Remarks
			From	To			
1.	Siachen						
2.	HAFA						
3.	HA cat-III						
4.	CI (Fd)						
5.	HQ 14 Corps						
6.	HQs of Divs of 14 Corps and HQs of Divs not having family accn ('R' Force, 'K' Force, 'V' Force, 'D' Force, 56 Inf Div 25 Inf Div), HQs of Bdes of 33, 3, 4, 14, 15 & 16 Corps						
7.	HQ of 9 (I), 119 (I), 108 Inf Bdes and Sugar Sect						
8.	Unit incl RR and AR						
9.	Any other Unit / Area (Recom by Comd)						

**DECLARATION**

Contd..

I, No..... Rank..... Name..... declare that the above information furnished by me to be factually correct and true as per my existing service records.

(Signature with date)

Certified that above info has been verified from the data base held with MP Dte / Record Office / RSB/ DSWO

HQ Comd (A)

For use by College / Institute Authorities :-

Total Service (in days)	Total Fd Service (in days)	Fd Service in % of Total Service	Fd Service in % of Total Fd Service	
			Siachen /HAFA	HA Cat-III /CI (Fd)
Weightage entitled (Circle the Value)		1 / 2 / 3 / 4 / 5		
Nett Weightage Allowed (in %)				

Signatures of Admission In-charge \_\_\_\_\_

HoD

Director / Principal \_\_\_\_\_

**APPROVED BY CHAIRMAN**